

THE MARPAT FOUNDATION, INC
P.O. BOX 1769
SILVER SPRING, MD 20915-1769

Date submitted _____

STAGE ONE SUMMARY SHEET FOR 2002 - DUE JUNE 1, 2002

Legal name of organization _____

Address _____

City _____ State _____ Zip code _____

Contact person _____ Title _____

Phone number(s) _____ e-mail _____

Name, signature, and title of the organization's official approving submission of this proposal

PURPOSE OF ORGANIZATION _____

Geographic area served _____

DESCRIBE THE PROJECT for which funds are requested. Explain the need, how it will be addressed and who will be served. (maximum 80 words) _____

Current fiscal year organizational budget \$ _____

Fiscal year (M/Y- M/Y) _____

Budget for proposed project \$ _____

Requested grant from MARPAT Foundation \$ _____

Enclose a copy of the **IRS Exemption letter**, under which the organization is currently operating, confirming the tax-exempt status under section 501(c)(3) of the U.S. Internal Revenue Code of 1986 and that the organization is not a private foundation.

(Please print in a font of no less than 12 points and submit this Summary Sheet on a single unfolded page in a large flat envelope along with the IRS letter. They must be received by June 1.)